

March 16, 2025

9:30 AM

Worship Service with Communion



SECOND SUNDAY
in
LENT

CEDAR CHURCH

A Union Church since 1855

3419 Broadway

Allentown, PA 18104

610-395-6332

Email: cedarchurch@ptd.net

www.cedarunionchurch.com

Our Mission

*Cedar Church extends a hand of welcome to all of God's children
seeking a place of worship among persons dedicated
to the love of Christ and his teachings.*

*Please rise in body or spirit.

Before The Service

A selection of traditional & contemporary sacred music arrangements played on the piano

Prelude *Improvisation on Sing, My Tongue, the Glorious Battle*

setting by Charles Callahan

Ringing of the Bell

Welcome & Announcements

Greeting

*P: In the name of God, who makes a way in the wilderness,
walks with us, and guides us in our pilgrimage.*

C: Amen.

Gathering Hymn *Come to Me, All Pilgrims Thirsty* verses 1-4

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav - lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain
Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

***Call to Worship**

P: People of God, listen! We are being called together

C: As we continue on our Lenten journey, a voice in the wilderness seems to be drawing us in – inviting us into unity and communion as one.

P: People of God, listen! There is a whispering presence urging us to draw near.

C: Our loving God reaches into our lives in this season and seems to be spreading wings of protection and nurturance over us.

P: Come, children of God, let us be gathered. Let us find safety. Let us remember the love and redeeming grace of God as we worship.

C: Come, let us be a people gathered together in God's protective love.

***Opening Prayer**

LA: Let us pray:

C: We look to the stars, the billions of stars in our heavens. Holy One, how can we do anything but wonder in amazement, and count ourselves as both divinely blessed and minutely insignificant, at once. Your mystery is painted over our skies like thousands of pinpoints of history. Our story seems so small, and yet we know you have been with us for every breath and step of it. Help us to be opened by this sight. Help us to be transformed by the glory of your eternity on display. Show us how to lift our sights beyond our fears and our assumptions. Strengthen our spirits as we journey together through Lent. Amen.

***Invitation to Confession**

P: Because of God's infinite love for us we are confident our sins will be forgiven. Come and unburden your heart before God.

(Pause for reflection.)

Prayer of Confession

C: We love our independence, God. We love to run in every direction, in any direction, at any time. We have become a fiercely individualized society. We confess, Gathering God, that we have become an unruly brood. We lose the deep sense of communion that helps us to see one another as sister and brother, even across our differences. We have forgotten how to gather together as one family. We are lost, Loving One, and seek your hovering grace.

Forgive us. Turn our eyes again to your realm. May we be reminded to care about each other. May we appreciate the connectedness and the power of our unity. Gather us in, we pray. Amen.

Silence is kept for reflection.

***Kyrie**

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

P: Christ, have mercy upon us.

C: Christ, have mercy upon us.

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

***Assurance of Pardon**

P: God has given an inheritance of grace upon grace. Be assured of this promise of forgiveness and new life. Amen.

C: Thanks be to God!

***Canticle of Praise**



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

(Please be seated.)

Scriptures *(Scripture Verses are NSRV unless otherwise stated)*

The Old Testament Lesson

Genesis 15:1-12, 17-18, NIV

This scripture is part of the narrative in which God calls Abram and Sarai to leave comforts behind and strike out for a new land, with an alternative way of living that is based on community and trust. This alternative life comes at a cost for these ancestors of faith; fear, anxiety, and uncertainty are never far away.

¹ After this, the word of the Lord came to Abram in a vision: ‘Do not be afraid, Abram. I am your shield, your very great reward.’² But Abram said, ‘Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?’³ And Abram said, ‘You have given me no children; so a servant in my household will be my heir.’

⁴ Then the word of the Lord came to him: ‘This man will not be your heir, but a son who is your own flesh and blood will be your heir.’⁵ He took him outside and said, ‘Look up at the sky and count the stars – if indeed you can count them.’ Then he said to him, ‘So shall your offspring be.’

⁶ Abram believed the Lord, and he credited it to him as righteousness.

⁷ He also said to him, ‘I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.’

⁸ But Abram said, ‘Sovereign Lord, how can I know that I shall gain possession of it?’

⁹ So the Lord said to him, ‘Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.’

¹⁰ Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half.

¹¹ Then birds of prey came down on the carcasses, but Abram drove them away.

¹² As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.

¹⁷ When the sun had set and darkness had fallen, a smoking brazier with a blazing torch appeared and passed between the pieces.¹⁸ On that day the Lord made a covenant with Abram and said, ‘To your descendants I give this land.’

The Responsive Reading of the Psalm

Psalm 27, NIV

Psalm 27 is a work of trust, despite what the evidence seems to be saying. The promises of God are the foundations of the writer's faith, even when everything seems to be going in the opposite direction. Living in the promise offers hope in the future.

- ¹ The Lord is my light and my salvation – whom shall I fear?
The Lord is the stronghold of my life – of whom shall I be afraid?
- ² **When the wicked advance against me to devour me,
it is my enemies and my foes who will stumble and fall.**
- ³ Though an army besiege me, my heart will not fear;
though war break out against me, even then I will be confident.
- ⁴ **One thing I ask from the Lord, this only do I seek:
that I may dwell in the house of the Lord
all the days of my life,
to gaze on the beauty of the Lord
and to seek him in his temple.**
- ⁵ For in the day of trouble he will keep me safe in his dwelling;
he will hide me in the shelter of his sacred tent
and set me high upon a rock.
- ⁶ **Then my head will be exalted
above the enemies who surround me;
at his sacred tent I will sacrifice with shouts of joy;
I will sing and make music to the Lord.**
- ⁷ Hear my voice when I call, Lord;
be merciful to me and answer me.
- ⁸ **My heart says of you, 'Seek his face!'
Your face, Lord, I will seek.**
- ⁹ Do not hide your face from me,
do not turn your servant away in anger;
you have been my helper.
Do not reject me or forsake me, God my Savior.
- ¹⁰ **Though my father and mother forsake me,
the Lord will receive me.**
- ¹¹ Teach me your way, Lord; lead me in a straight path
because of my oppressors.
- ¹² **Do not hand me over to the desire of my foes,
for false witnesses rise up against me,
spouting malicious accusations.**
- ¹³ I remain confident of this:
I will see the goodness of the Lord in the land of the living.
- ¹⁴ **Wait for the Lord; be strong and take heart
and wait for the Lord.**

C: Thanks be to God.

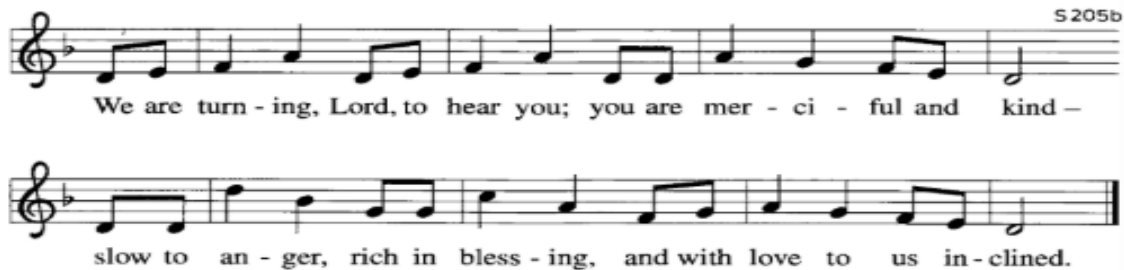


The Gospel Lesson

Luke 13:31-35, NIV

The Gospel text brings a full-eyed awareness of the resistance faced when confronting the ideologies of domination: “Jerusalem, Jerusalem, the city that kills the prophets.” These destructive powers that take many shapes and forms are no match for the gentle love gathering up her children. This is the way of God in which we can place our trust.

*Gospel Acclamation



5205b

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -

slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: Listen to the Gospel of Jesus Christ according to Luke.

C: Glory to you, O Lord.

³¹ At that time some Pharisees came to Jesus and said to him, ‘Leave this place and go somewhere else. Herod wants to kill you.’

³² He replied, ‘Go and tell that fox, “I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.” ³³ In any case, I must press on today and tomorrow and the next day – for surely no prophet can die outside Jerusalem!

³⁴ ‘Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. ³⁵ Look, your house is left to you desolate. I tell you, you will not see me again until you say, “Blessed is he who comes in the name of the Lord.”’

P: This is the good news.

C: Praise to you, O Christ.

(Please be seated.)

Children's Time

(Children ages 3 to 11 are now dismissed for Children’s Church and can be picked up in Room 102 after the service.)

Prayer of the Day

P: We come to you, O God, often wondering about the fulfillment of promises that seems to take so long. But even in our questioning, we come to you in trust. We trust you will bring good to us and all. Help us to build our lives on your promises.

C: Amen.

Sermon

“The spiritual life does not remove us from the world but leads us deeper into it.”

Henri J.M. Nouwen

*Hymn of the Day *O Jesus, I Have Promised* all verses

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near - me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

***The Apostle's Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please be seated.)

Prayers of Intercession

*P: Led by the Spirit, let us turn to God in prayer for the church, the world,
and all those in need.*

(Silence is kept.)

LA: Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name. God, in your mercy,

C: receive our prayer.

LA: Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet, that they would not be silenced but heeded as your messengers. God, in your mercy,

C: receive our prayer.

LA: Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy,

C: receive our prayer.

P: Holy God, you are the stronghold of our life. Care tenderly for those who are ill in body or mind, and for people living in fear or need especially those on our prayer list. May all know they are not alone. God, in your mercy,

C: receive our prayer.

P: Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things, that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy,

C: receive our prayer.

P: Holy God, you are our light and our salvation. We give thanks for the saints who have gone before us. Help us to trust in you as they did and to live according to their example. God, in your mercy,

C: receive our prayer.

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

Offertory Invitation

P: Just as Christ has taught the way of life to us, the church, we have the responsibility of bringing life to the world around us through our ministries and the outreach of missions through our connections of faith around the globe. Let us offer gratefully and sacrificially to the work of God who has given all for us.

Anthem: *Grace Alone* Scott Wesley Brown & Jeff Nelson, arr. Tom Fettke

***Doxology (Sung)**

**C: Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

***Prayer of Dedication**

P: Let us pray.

C: Abram brought animals to sacrifice on the altar. Today we offer the sacrifices of our sense of entitlement and assumptions of privilege. We place them here and ask you to help us to release them from our spirits to make room for the gathering love Jesus modelled for us. Accept our gifts of finances, time, and talent, and then, show us how to love, purely and without prejudice, we pray. Amen.

Service of Holy Communion

***The Invitation**

LA: Come to this table: you who have much faith, and you who would like to have more; you who have been to this sacrament often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come! It is Jesus the Christ who invites us to meet him here.

***The Eucharistic Prayer**

LA: May God gather you around this Table.

C: And you as well.

LA: Let us bring our hearts to our God.

C: We offer them to the One who hears us when we sigh.

LA: Rejoice in the One who shelters us with grace.

C: Our heads and hearts are lifted in glad cries of joy

LA: Our greatest joy is to offer you our thanks and praise,
Creator, Grace-giver, Healer of our brokenness.

All that is beautiful was created for our eyes;
all that is wonderful was created for our awe;
all that is majestic was created for our praise;
all that is mystery was created for our silence.

But despite everything you have given us, we are not satisfied.

Believing life is about our appetites, we choose the bread of the world not the bread of life; knowing our only hope is from you, we continue to rebel; called to live in unity with one another, we cling to all which divides us.

Yet you refuse to let go of us, sending your only Son, Jesus,
to call us to life in you. We have fallen, and you lift us up;
we have forsaken you, and you redeem us;
we are broken, and you make us whole.

Therefore, we praise you, joining our voices, here and now, with the faithful of every time and place, singing to the glory of your name:

***Seraphic Hymn (Sung)**

**Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and Earth are full,
are full of the majesty of thy glory,
Hosanna, Hosanna, Hosanna in the highest!
Blessed is He that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest!**

P: It is Jesus, God incarnate, the Risen Christ, who joins us together as a community of broken but hopeful believers: loving what he loved living what he taught, and striving to be his faithful servants in our time and place.

In this meal we remember Jesus, his promises, and the price he paid for who he was, what he said, and what he did for us.

On the night before Jesus died, he took bread, gave thanks, broke it, and said, "Take and eat; whenever you do this, remember me."

After supper, Jesus took the cup, and poured, saying, "This is the new covenant, whenever you drink of it, remember me." We do remember. We remember his life of love, his friendship, his teaching, his dying, and his rising to life again.

In sharing this meal, we live out the mystery of our faith:

**C: Dying, Christ was our salvation;
Rising, Christ is our new life;
Returning, Christ is to come to bring us home.**

P: Holy Mystery, God the Spirit, we call on you to transform these familiar things, as you continually transform the world around us.

*Bless this bread and this cup,
the wheat and the grape,
the farmer and the harvest,
the seed and the sower.*

*So that in the sharing of these simple elements in community,
we may taste and see your goodness,
so that we might catch a glimpse of what it is to be in communion
with you and with one another.*

*Through Christ, in Christ, and with Christ,
in the unity of the Holy Spirit,
all glory is yours, God most holy, now and forever.*

Hear us as we pray the prayer Jesus taught us...

***The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our sins,
as we forgive those who sin against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

(Please be seated.)

Call to Communion

P: The gifts of God for the people of God. Take them in remembrance that our brother and Savior, Jesus the Christ, died and was raised for you.

Distribution of the Sacrament

Communion will be by intinction.

Communion will be served to the choir first, then to those in the balcony. The usher will indicate when it's time for your row to move forward to receive communion,

When you do come forward, please proceed via the center aisle and exit by the side aisles. You will get a wafer from the pastor. There are also gluten-free wafers available. The pastor's chalice contains wine.

In the assistant's chalice, there is grape juice.

Communion Hymn *One Bread, One Body* all verses

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,



wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

Refrain

***P**

***Prayer of Thanksgiving**

LA: Let us pray:

C: Compassionate God, you have fed us with the bread of heaven.

Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our brother and Savior. Amen.

*** Commissioning**

P: And now, God sends us out into our community,

C: not to cling to a faded past, but to share all the new things God Is doing.

P: And now, Jesus calls us to notice those around us,

C: to shower them with hope, to feed them from our deep pantries, to welcome them as family.

P: And now, the Spirit anoints us with grace,

C: to make a way through the injustices around us so we might walk with our sisters and brothers into the kingdom springing forth in our midst. Amen.

***Sending Hymn** *God, Whose Almighty Word* all verses

1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

***Sung Benediction:**

C: God be with you till we meet again.

**By his counsels' guide uphold you,
Keep love's banner floating o'er you,
God be with you till we meet again.**

***Dismissal:**

LA: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

Postlude

Allegretto in G

Johann Scholze

The Ministers

All the People

Pastor

Rev. Candi Cain-Borgman (cell: 610-762-9391)

Music Director

David Beck

Sexton

Don Hinderliter

Church Secretary

Jenny Simmons

Volunteers

(Office Hrs. Tue-Wed-Thu 8am-4pm)

Lay Assistance

Sandra Diacogiannis

Altar Guild

Sandra Diacogiannis

Ushers

Zach Borger

Children's Church

Jeannine & Ashley Leonard

Videographer & Claxton

Phil Horlacher

Welcome Video Content Creator

Zach Borger & Sarah Barnaby

2025 Cedar Advisory Board (CAB)

President: Chris Ellis, Vice President: Tammy Boyer,

Treasurer: Phil Horlacher, Assistant Treasurer: Sue Phillips,

Appointed Secretary: Jeannine Leonard and Assistant Secretary: Janine Barnaby,

Members: Zach Borger, Carol Haines, Ron Kozza, Cory Lentz, Maggie Gabel and

Pastor Candi Cain-Borgman

ALTAR FLOWERS:

Given by Diane & Ed Weil in honor of her mother Evelyn Lichtenwalner's birthday.

Given by Mrs. Gail Christman in memory of her parents and grandparents.

BULLETIN:

Given by Dale Clauser in loving memory of his wife Nancy Clauser.

Given by Darlene Bortz in memory of departed loved ones.

DEVOTIONALS:

Given by The Estate of Paul and Madlyn Haines in memory of departed loved ones.

YOUTH BULLETIN:

Given by Sandra Diacogiannis in loving memory of parents, Michael & Emma Brosky

PLEASE REMEMBER THE FOLLOWING MEMBERS AND FRIENDS

Short and Long Term Illness

Kathy Wilt, Sue Hrecicien, Barbara Flickinger, Kelly Schantz, Barbara Snyder, Daniel McFadden, Tom Bartman, Malachi Calderon, Elaine, Nancy, Barbara Miller, Joanne McNabb, Lorenzo Coco Jr., Craig and Marlene Sebring, Skip Phillips, Brandon Mace, Garnett, John Nuttall, John Winterburn, Amy Beck, Christa, Eric Wakoli, Patti, George Minnich, Marlene Frey, Andy Wheeler, Kourtney, Sara Beth, Amanda & Jessie, Cindy Polchik, Danielle, Barry, Joan Carter, Dale Erdman, Jean Robertson, Megan, Kim Bastian, Pauline Gaal, Haisley Grim, Howard & Nancy, Cassie Mace, Brooke Weber, Randy, Members of our Recovery Groups, and

Cedar's Homebound Members

Albert and Joan Plarr, Barbara Snyder, Fred & Ardella, Jeanette Fry, Linda Ellis, Nancy Erdman, Anna Mae Derhammer, William Dorney, Bernice Rabenold, Marty & Rosanne Ritter, Lu Vogle, Shirley McNabb, Anna Mae Derhammer, Christine Wagner, Sharon Acampora, Betty Brunner, Mary Fillman and Gail Ruth.

**To add or remove a name from the prayer list, please contact the church office.
(Hospitalization codes: 203 and 404)**

Note: The Lehigh Valley and Saint Luke's Hospital Lists are not kept up to date and can be difficult to navigate. So, please notify the Church Office or Pastor Candi if you or a family member is hospitalized.

JOIN US STARTING THIS WEDNESDAY



*Soup and Study
Wednesday Nights
Starting
March 12th
5:45pm*

1

CONGREGATIONAL

MEETING



Sunday, March 16, 2025

Sunday Worship Service	9:30am	Sanctuary
Children's Church	9:45am	102

Tuesday, March 18, 2025

Property Committee	7:00pm	100
--------------------	--------	-----

Wednesday, March 19, 2025

Lent Soup and Study	5:45pm	Kitchen, Social Hall
Choir Practice	7:15pm	100

Sunday, March 23, 2025

Sunday Worship Service	9:30am	Sanctuary
Children's Church		102

Monday, March 24, 2025

Book Club	7:00pm	100
-----------	--------	-----

Wednesday, March 26, 2025

Book Club	10:30am	Social Hall
Lent Soup and Study	5:45pm	Kitchen, Social Hall
Choir Practice	7:15pm	100

Thursday, March 27, 2025

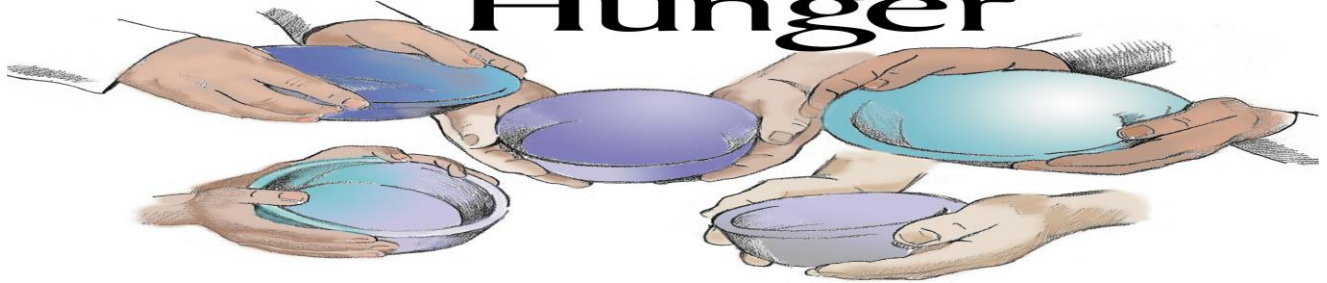
Staff Support	7:00pm	103
---------------	--------	-----

Sunday, March 30, 2025

Hymn Sing		
Sunday Worship Service	9:30am	Sanctuary
Congregational Meeting	10:30AM	Sanctuary
Children's Church		102

APRIL 6TH LAST DAY FOR DEDICATIONS

World Hunger



EASTER WORLD HUNGER

Deadline: is April 6th

to be able to have dedications listed in the Easter Bulletin.

“For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me.” – Matthew 25:35

God richly provides for daily bread — the earth can produce enough food for everyone.

Yet, many of our sisters and brothers still go hungry.

World Hunger not only provides immediate relief to those who are hungry, But ending hunger is about more than food.

By connecting people with the resources they need to produce food and gain access to clean water, education, health care and sources of income, long-term, sustainable change can be accomplished. World Hunger is uniquely positioned to reach communities in need. From health clinics to microloans, community meals to advocacy, your gifts to World Hunger support sustainable solutions that get at the root causes of hunger and poverty.

Donation amount is a \$1.00 per name.

Pay Cash or Check: using form below please place it in the offering plate or you can mail it to the church office at: Cedar Church, 3419 Broadway, Allentown, PA 18104 along with your cash or check.

WORLD HUNGER \$1.00 per name Paid: Online \$ _____ Cash \$ _____ Check \$ _____

Your Name _____ ENV# _____

IN MEMORY OF _____

IN HONOR OF _____

Short and Long Term Illness

Kathy Wilt, Sue Hrecicien, Kelly Schantz,
Barbara Snyder, Daniel McFadden,
Tom Bartman, Malachi Calderon, Elaine,
Nancy, Barbara Miller, Joanne McNabb,
Lorenzo Coco Jr., Craig and Marlene Sebring,
Skip Phillips, Brandon Mace, Garnett,
John Nuttall, John Winterburn,
Amy Beck, Christa, Eric Wakoli,
Patti, George Minnich, Marlene Frey,
Andy Wheeler, Kourtney, Sara Beth,
Amanda & Jessie, Cindy Polchik, Danielle, Barry,
Joan Carter, Dale Erdman, Jean Robertson, Megan,
Kim Bastian, Pauline Gaal,
Haisley Grim, Howard & Nancy,
Cassie Mace, Brooke Weber,
Members of our Recovery Groups,

AND

Cedar's Homebound Members

Albert and Joan Plarr, Barbara Snyder,
Fred & Ardella, Jeanette Fry, Linda Ellis,
Nancy Erdman,
Anna Mae Derhammer, Eleanore Gilbert
William Dorney, Bernice Rabenold,
Marty & Rosanne Ritter, Lu Vogle,
Shirley McNabb, Anna Mae Derhammer,
Christine Wagner, Sharon Acampora, Mary Fillman,
Betty Brunner, and Gail Ruth.